



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Bauerlein, Peter

Title:

NI/METAL HYDRIDE

SECONDARY ELEMENT

Appl. No.:

09/909,497

Appl. Filing Date:

07/20/2001

Examiner:

Dah-Wei D. Yuan

Art Unit:

1745

Conf. No.:

4174

Atty. Dkt. No.:

054821-0852 (formerly

1201-01)

# CERTIFICATE OF EXPRESS MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450. EV 431583086 US 06/01/04 (Express Mail Label Number) (Date of Deposit) Roberta A. Cooper (Printed Name)

# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1.	<b>Submission</b>	<u>required</u>	under 37	C.F.R.	<u>§1.114</u> :	(check items	that apply)

	a. Pre	eviously submitted:
	[]	Please enter and consider the amendment/reply previously filed on
	[]	Please consider the Affidavit(s)/Declaration(s) previously filed on but no considered.
	[]	Please consider the arguments in the Appeal Brief or Reply Brief under 37 C.F.R. § 1.116 previously filed on
	[]	Other
/03/2004 CCHAU1	00000025	09909497
FC:1801		770.00 OP -1-

06.

95

Application Serial No.:09/909,497

- b. Enclosed are:
- [X] Amendment/Reply.
- [ ] Affidavit(s)/Declaration(s).
- [ ] Information Disclosure Statement.
- [ ] Form PTO-1449 with copies of \_\_\_ listed reference(s).
- [X] Other: Petition to Revive.

### Miscellaneous:

[ ] Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_ months.

The filing fee is calculated below:

	Claims as Amended		Previously Paid For		xtra Claims resent		Rate	-	Fee Totals
RCE Fee 1.17(e):							\$770.00	-	\$770.00
Total Claims:	12	-	12 .	= 0		X	\$18.00	=	\$0.00
Independents	4	-	4	= 0		x	\$86.00	=	\$0.00
First p	resentation o	f an	y Multiple [	Depen	dent Claims:	+	\$290.00	=	\$0.00
					CLAIMS	FEE	TOTAL:	=	\$770.00

[ ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

[] E	Extension for response filed within the first month:	\$110.00	0	\$0.00			
	Extension for response filed within the second month:	\$420.00		\$0.00			
[] E	Extension for response filed within the third month:	\$950.00		\$0.00			
[ ] E	Extension for response filed within the fourth month:	\$1,480.00		\$0.00			
[ ] E	Extension for response filed within the fifth month:	\$2,010.00		\$0.00			
	EXTENSION FEE SUBTOTAL:						
	\$0.00						
	EXTENSION FEE TOTAL						
	CLAIMS AND EXTENSION FEE TOTAL:						
[]	[ ] Small Entity Fees Apply (subtract ½ of above):						
[]	Suspension of action requested under 37 C.F.R.	§ 1.103(c)		\$0.00			
	TO	TAL FEE:		\$770.00			

- [X] A check in the amount of \$770.00 to cover the filing fee is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date  $6/1/0^{\circ}$ 

**FOLEY & LARDNER LLP** 

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Marcus W. Sprow

Attorney for Applicant

Registration No. 48,580



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# **REPLY AND AMENDMENT**

Mail Stop RCE Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

This communication is responsive to the Final Office Action dated October 3, 2003, concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 5 of this document.

Please amend the application as follows: